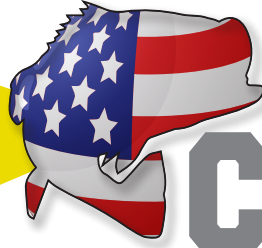
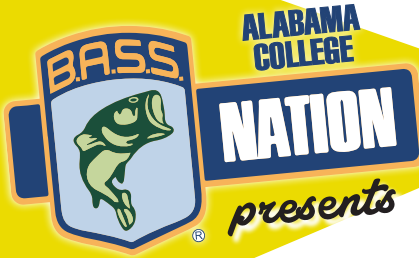


# 2022-2023 SCHEDULE



# Southern COLLEGIATE BASS

*Open Series*



**CASH PRIZES • PAID TO 1 IN 10 BOATS**  
**AOY POINTS • ENTRY: \$60 PER BOAT**



**SUNDAY**

**OCTOBER 23, 2022**

**LAKE MARTIN - WIND CREEK STATE PARK**

4325 AL-128, Alexander City, AL 35010

OPEN TO ANY B.A.S.S. COLLEGE  
TEAMS FROM ANY STATE.



**SUNDAY**

**NOVEMBER 13, 2022**

**LAKE GUNTERVILLE - GOOSE POND COLONY RESORT**

417 Ed Hembree Dr., Scottsboro, AL 35769

OPEN TO ANY B.A.S.S. COLLEGE  
TEAMS FROM ANY STATE.



**SUNDAY**

**Feb 12, 2023**

**LAKE EUFAULA - LAKE POINT STATE PARK**

104 Lakepoint Drive, Eufaula, AL 36027

OPEN TO ANY B.A.S.S. COLLEGE  
TEAMS FROM ANY STATE.



**SUNDAY**

**APRIL 30, 2023**

**LOGAN MARTIN - LINCOLN LANDING**

740 Travis Drive, Lincoln, AL 35096

*Chance to advance to the* **BASSMASTER COLLEGE NATIONAL CHAMPIONSHIP\***

\*STATE CHAMPIONSHIP OPEN TO B.A.S.S. COLLEGE TEAMS FROM ALABAMA.  
TEAMS FROM OTHER STATES CAN ALSO PARTICIPATE IF THEY ARE NOT COMPETING IN ANOTHER STATE CHAMPIONSHIP.

To Register Visit [www.SouthernCollegiateBass.org](http://www.SouthernCollegiateBass.org)

COLLEGE ANGLERS MUST HAVE AN UPDATED ROSTER WITH B.A.S.S. AND MEMBERSHIP.

For official rules visit [https://www.bassmaster.com/sites/default/files/2020\\_college\\_rules.pdf](https://www.bassmaster.com/sites/default/files/2020_college_rules.pdf)

For questions contact Jeffrey McCord (334) 797-8946 or email [southerncollegiatebass@gmail.com](mailto:southerncollegiatebass@gmail.com)