



Southern Collegiate BASS
 Presented by:
Alabama B.A.S.S. Nation
Logan Martin Lake – March 24, 2024
 Presented by:

Entry Fee: **\$60.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: **Mar. 21, 2024**

ENTRY DEADLINE: **Thursday, March 21, 2024 at Midnight**

Any entry form received after **Thursday, March 21st** will have a **\$25 late fee** per boat.
 Entry/Waiver/Rules/State dues ([See our website](http://www.southerncollegiatebass.org)) www.southerncollegiatebass.org
All participants must be current members of BASS.
All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation. (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a NEW Angler a waiver will need to be submitted.

RESTRICTED PRACTICE: RESTRICTED practice begins Monday (Mar. 18, 2024) at safe daylight and goes to Tournament Day, which means you can **only practice with anglers** that are competing in this tournament and no outside information from non-participants.

| | |
|---|--|
| FRIDAY ACTIVITIES LOCATION | Lincoln Landing 740 Travis Drive, Lincoln AL 35096 |
| OFFICIAL CHECK-IN | Check in will be Sunday (3/24/24) morning 5:15am-6:00am at the ABNHS Stage trailer located at Lincoln Landing to receive flight Information/Cards. |
| TOURNAMENT WATERS OFF-LIMITS | Off-limits will be announced at the tournament briefing. Any waters closed to Public Fishing on Logan Martin Lake will be closed to Tournament Anglers. |
| FISHING LICENSE | An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. Any Angler who operates trolling motor MUST have a vessel license. http://www.fishinglicenseonline.com/alabama_fishing_license.html |
| FISH MINIMUM SIZE LIMIT | 5 FISH LIMIT, Largemouth and Spots 12" Min. |
| SPECIAL RULES AND PROCEDURES FOR TOURNAMENTS DURING THE 2024 SEASON | *** IMPORTANT *** No Special Rules or Procedures noted at this time. |

| TOURNAMENT INFORMATION | Logan Martin Lake March 24, 2024 | | |
|---|-------------------------------------|--|--|
|  Parks & Recreation | Host Lodge: Hampton Inn | 220 Vaughn Lane Pell City, AL 35125 | 205-814-3000 |
| | Comfort Inn | 850/A Speedway Industrial Dr. Lincoln, AL 35096 | 623-207-7268 |
| | Days Inn Lincoln | 945 Speedway Industrial Dr. Lincoln, AL 35096 | 256-763-8080 256-763-8062 Fax |
| | Holiday Inn Express | 240 Vaughan Lane Pell City, AL 35125 | 205-814-3000 |
| | Comfort Inn | 270 Vaughn Lane Pell City, AL 35125 | 256-343-5300 |
| | Americas Best Value Inn | 11900 U.S. Hwy 78 Riverside, AL 35135 | 205-338-3381 |
|  | Launch Time | Safe Daylight – Exact time will be announced in Tournament Briefing | Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time. |
| | Launch Location | Lincoln Landing | 740 Travis Drive Lincoln, AL 35096 |
|  | Weigh-In Time | Sunday, March 24, 2024 2:00 pm (1 st Flight) | Lincoln Landing 740 Travis Drive Lincoln, AL 35096 |
| | Weigh-In Location | Lincoln Landing | |

Additional information can be found on our website at www.southerncollegiatebass.org

Presented & Sponsored By:



Parks & Recreation